

Hello Campers and Parents!

Welcome to your 2009 summer camping season! Summertime is fast approaching and we are looking forward to a fun filled camp week June 8th-12th at 4-H Camp Cherry Lake. We are glad you will be joining us this year! Campers have an exciting week of outdoor recreation and educational activities planned for them this summer. Explorations into the stars and other new programs have been added to our traditional camp activities to capture the interest of our youth participants. There's fun on the horizon!

Enclosed you will find the necessary forms for camp. Please thoroughly read, complete, and return all forms included. A description of required forms is listed below. We appreciated your time and effort in this area! See you in June!

**Reminder –
Complete and Return:**

- 4-H Participation Form
- Registration Form (blue)
- Medication Administration (red)
- Cell Phone Policy Agreement (green)
- Cabin Assignment Request/Graffiti Policy Agreement (yellow)
- Summer Food Service Form (orange)

Deadline:

All camp forms must be completed and received in the office on or before **5 pm, May 22nd**.

Your Camp Fee \$ 175

Refunds will not be given after camper arrival on Monday.

Camper Orientation:

Join us **May 28th at 6pm**. This will be your opportunity to ask questions about camp.

Make check or money order payable to: *Madison County Program Account*

Mail to:

*Madison County Extension
Attn: Heather Johnson
184 NW College Loop
Madison, FL 32340*

- **4-H Participation Form** (white) Brief health history and Code of Conduct.
- **Permission Form For Administration of Medication** (Red) Please turn in whether or not medicine is listed.
- **Cell Phone Policy Agreement** (green)
- **Cabin Assignment Request/Graffiti Policy Agreement** (blue) - If camper has a buddy with whom he/she would like to bunk. Please use this form to request cabin assignment.
- **Summer Food Service Form** (orange) - If you do not wish to participate, please write, “**DECLINED**” across the form. If participating, this form **must be completed** to be eligible to receive the free/reduced lunch discounted camp fee. **A signature is required on this form.**

Included is a Packing Checklist (beige) - This will assist parents/guardians in helping their camper pack for camp.

****Please Note: All completed forms and camping fee must be received in the office on or before 5 pm, May 22nd***

Sincerely,



Heather Johnson
4-H Extension Agent